



# District 6 Advisory Board Agenda

Monday, January 9, 2023 • 6:30 p.m.

Evergreen Community Center & Library • 2601 N. Arkansas, Wichita, KS 67204  
Virtual Meeting Option • Zoom and [Facebook Live](#)

## Virtual Meeting Access Information

The public has the option to participate in DAB meetings virtually via the Zoom platform or to watch the meetings live on the [District 6 Facebook page](#). Zoom meeting details are listed below.

### Join Zoom meeting on a computer, tablet, or smartphone

- Click on the link below and enter the meeting ID and passcode.
  - <https://us06web.zoom.us/j/81229564895?pwd=czlLVXlGc0pJM3pBTkpFaHg4cElHZz09>
  - Meeting ID: 812 2956 4895
  - Passcode: 039563

### Join Zoom meeting via telephone (audio only)

- Dial +1 312 626 6799 and enter the meeting ID and passcode listed above. Charges may apply.

## Order of Business

- **Call to Order**
- **Approval of Agenda** for January 9, 2023
- **Approval of Minutes** for December 5, 2022

### 1. Wichita Fire Department

Staff will present District 6 fire statistics, discuss relevant safety topics, provide department updates, and answer questions.

### 2. Wichita Police Department

Community Policing Officers will present District 6 statistics and crime trends, discuss relevant safety topics, provide department updates, and answer questions.

### 3. Wichita Public Library Report

Library Staff will report on events and programs at the Evergreen Branch Library and the Advanced Learning Library.

**Recommended Action:** Receive and file.

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## Public Agenda

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a three-minute time limit for each speaker.

### 4. Scheduled Items

There are no scheduled Public Agenda items this month.

### 5. Off-Agenda Items

Any individual present that did not request to speak on the Public Agenda prior to the meeting may speak at this time.

**Recommended Action:** Receive and file.

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## New Business

### 6. ZON2022-00065

The Metropolitan Area Planning Department will present this case for consideration by the District Advisory Board. Trina Thomas (Owner) is requesting a zone change from SF-5 Single-Family Residential District to MF-29 Multi-Family Residential District for duplex development; generally located within one block north of West 29th Street North and within a half-mile east of North Arkansas on North Fairview Avenue.

The Metropolitan Area Planning Commission held a public hearing for this item on January 5, 2023.

**Recommended Action:** Based on the information available at the time the staff report was prepared, it is recommended that the application be **APPROVED**.

**ZON2022-00065 Staff Report:** <http://wichita.gov/Council/DABAgendasMinutes/2023-01-09%20DAB%206%20ZON2022-00065%20Staff%20Report.pdf>

### 7. Short Term Rentals

The Metropolitan Area Planning Department will present on existing short term rental regulations as well as new potential short term rental regulations and licensing for the City of Wichita.

**Recommended Action:** Provide feedback about the possible regulation changes and licensing.

**Short Term Rentals Staff Report:** <http://wichita.gov/Council/DABAgendasMinutes/2023-01-09%20DAB%206%20Short%20Term%20Rentals%20Staff%20Report.pdf>

**Short Term Rentals Presentation:** <http://wichita.gov/Council/DABAgendasMinutes/2023-01-09%20DAB%206%20Short%20Term%20Rentals%20Presentation.pdf>

### 8. Duplex Design Recommendations

The Metropolitan Area Planning Department will present on the current practices regarding duplex design recommendations included on staff reports for duplex zoning cases in the Established Central Area.

**Recommended Action:** Provide feedback about whether the Planning Department staff reports should include duplex design recommendations for duplex cases in the Established Central Area.

**Duplex Design Recommendations Staff Report:** <http://wichita.gov/Council/DABAgendasMinutes/2023-01-09%20DAB%206%20Duplex%20Design%20Recommendations%20Staff%20Report.pdf>

**Duplex Design Recommendations Presentation:** <http://wichita.gov/Council/DABAgendasMinutes/2023-01-09%20DAB%206%20Duplex%20Design%20Recommendations%20Presentation.pdf>

## 9. Improvements to 29<sup>th</sup> Street and Broadway

The Public Works & Utilities Department will present on the design concept for improvements to 29<sup>th</sup> Street North from I-135 to Broadway and Broadway from 21<sup>st</sup> Street north to 37<sup>th</sup> Street North.

**Recommended Action:** APPROVE the design concept.

**Improvements to 29<sup>th</sup> Street and Broadway Staff Report:**

<http://wichita.gov/Council/DABAgendasMinutes/2023-01-09%20DAB%206%20Improvements%20to%2029th%20Street%20&%20Broadway%20Staff%20Report.pdf>

**Improvements to 29<sup>th</sup> Street and Broadway Presentation:**

<http://wichita.gov/Council/DABAgendasMinutes/2023-01-09%20DAB%206%20Improvements%20to%2029th%20Street%20&%20Broadway%20Presentation.pdf>

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## Board Agenda

## 10. Updates, Issues, and Reports

Reports from the DAB on any activities, events, resources, issues, or concerns in the neighborhoods, council district, and/or city.

**Recommended Action:** Receive and file.

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## Adjournment

The next District 6 Advisory Board meeting is scheduled to be held at 6:30 p.m. on February 13, 2023 at the Evergreen Community Center & Library, 2601 N. Arkansas, and Wichita, KS 67204. Residents also have the option to participate in DAB meetings virtually via Zoom or to watch them live on the [District 6 Facebook page](#). Visit the [District 6 webpage](#) for the most up-to date meeting information. The meeting agenda and supplemental documents are posted to the webpage the Wednesday prior to the upcoming meeting.